



WINCHESTER CATHEDRAL

The Holy Eucharist and Funeral Service for



The Reverend Canon Gary Philbrick
Cathedral Chaplain and Assistant Archdeacon of Winchester

19th April 1957 - 23rd July 2024

2pm, Thursday 8th August 2024

WELCOME TO WINCHESTER CATHEDRAL

Please ensure that all mobile telephones are switched off.



Photography and sound recordings are not permitted at Cathedral services.
Thank you for your co-operation.

This service will be livestreamed.

Music sung by Keble Choir
with members of Winchester Cathedral Choir,
and Winchester Cathedral Chamber Choir

Director of Music:
Andrew Lumsden

Organist:
Joshua Stephens

*“...But when you laugh and sing in great delight
My soul is lifted to the light...” (Anon)*

ORDER OF SERVICE

Setting: Modal Mass

Gary Philbrick (1957-2024)

THE GATHERING

THE INTROIT

From the transept, the Choir sings

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our prayer;
but spare us, Lord most holy,
O God most mighty,
O holy and most merciful Saviour,
thou most worthy Judge eternal,
suffer us not, at our last hour,
for any pains of death, to fall from thee.
Amen.

Book of Common Prayer 1549

*Henry Purcell (1659–95)
Organist of Westminster Abbey 1679–95*

THE PROCESSIONAL HYMN

Stand to sing the processional hymn



How shall I sing that majesty
Which angels do admire?
Let dust in dust and silence lie;
Sing, sing, ye heavenly choir .
Thousands of thousands stand around
Thy throne, O God most high;
Ten thousand times ten thousand sound
Thy praise; but who am I?

Thy brightness unto them appears,
Whilst I thy footsteps trace;
A sound of God comes to my ears,
But they behold thy face.
They sing because thou art their Sun;
Lord, send a beam on me;
For where heaven is but once begun
There alleluias be.

Enlighten with faith's light my heart,
Inflame it with love's fire;
Then shall I sing and bear a part
With that celestial choir.
I shall, I fear, be dark and cold,
With all my fire and light;
Yet when thou dost accept their gold,
Lord, treasure up my mite.

How great a being, Lord, is thine,
Which doth all beings keep!
Thy knowledge is the only line
To sound so vast a deep.
Thou art a sea without a shore,
A sun without a sphere;
Thy time is now and evermore,
Thy place is everywhere.

John Mason (c 1646–1694)

*Coe Fen 663 AMHS
Ken Naylor (1931–91)*

THE FUNERAL SENTENCES

'I am the resurrection and the life,' says the Lord. 'Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.'

John 11.25,26

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is his faithfulness.

Lamentations 3.22,23

Blessed are those who mourn, for they will be comforted.

Matthew 5:4

THE WELCOME

The Very Reverend Catherine Ogle, Dean of Winchester, offers words of welcome

A moment of silence is kept

Almighty God,
you judge us with infinite mercy and justice
and love everything you have made.
In your mercy turn the darkness of death
into the dawn of new life,
and the sorrow of parting into the joy of heaven;
through our Saviour, Jesus Christ. **Amen.**

THE PRAYERS OF PENITENCE

As we come to celebrate the life of Gary, and his entrance into the promises of his Saviour, let us call to mind our sins and confess them in penitence and faith.

God of mercy,
we acknowledge that we are all sinners.
We turn from the wrong
that we have thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us,
forgive us for all that is past,
and help us to live each day
in the light of Christ our Lord. Amen.

THE ABSOLUTION

May God our Father forgive you your sins,
and bring you to the eternal joy of his kingdom
where dust and ashes have no dominion. Amen.

THE COLLECT

Merciful Father, hear our prayers and comfort us;
renew our trust in your Son, whom you raised from the dead;
strengthen our faith that Gary,
with all who have died in the love of Christ,
will share in his resurrection;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God now and for ever. Amen.

The Liturgy of the Word

THE READING
Romans 8:38-39

Sit for the reading, read by Ann Lewin

I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This is the word of the Lord.
Thanks be to God.

REFLECTIONS ON GARY'S LIFE

The Reverend Craig Philbrick

THE GRADUAL

The Choir sings

Also hat Gott die Welt geliebt, daß er seinen eingebornen Sohn gab, auf daß alle, die an ihn glauben, nicht verloren werden, sondern das ewige Leben haben.

God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 3:16
Translation by Martin Luther, 1545

Heinrich Schütz (1585–1672)

Stand and face the Deacon

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Jesus said to his disciples: 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many rooms. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.' Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me.'

Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.'

This is the Gospel of the Lord.
Praise to you, O Christ.

THE SERMON

Sit after the preacher's introductory prayer

The Right Reverend Philip Mounstephen, *Bishop of Winchester*

AN ANTHEM

The Choir sings

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I, John, saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people: and God himself shall be with them, and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

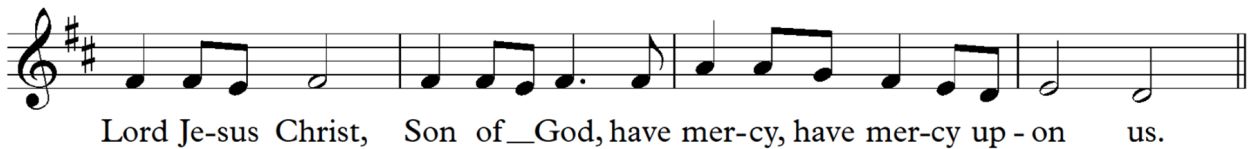
Revelation 21:1–4

Edgar Bainton (1880–1956)

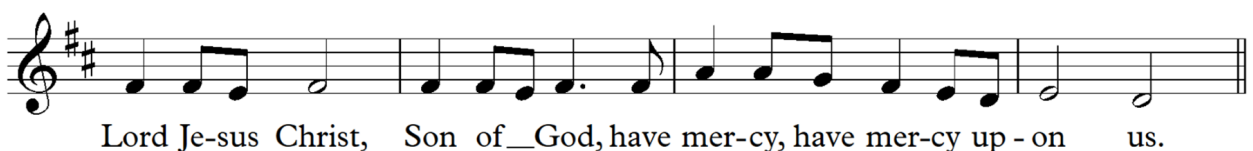
THE PRAYERS

Remain seated, or kneel

God of mercy, Lord of life,
you have made us in your image
to reflect your truth and light:
we give you thanks for Gary,
for the grace and mercy he received from you,
for all that was good in his life,
for the memories we treasure today.



You promised eternal life to those who believe.
Remember for good your servant Gary
as we also remember him.
Bring all who rest in Christ
into the fullness of your kingdom
where sins have been forgiven
and death is no more.



Your mighty power brings joy out of grief
and life out of death.

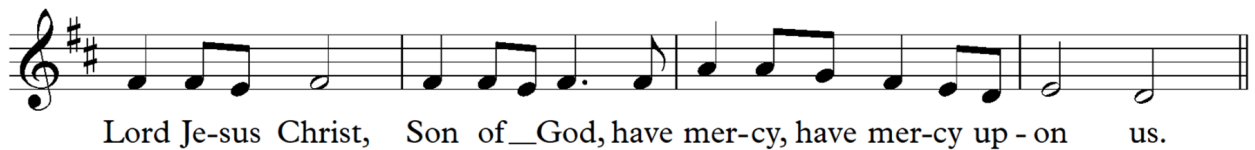
Look in mercy on all who mourn.

We think especially of his sister Debs and her husband Tony,

Of Craig and Bethany and their family, and all his friends.

Give them a patient faith in times of darkness.

Strengthen them with the knowledge of your love.



As we remember Gary, we give thanks for all those who have died whom we love. We remember members of our own families, our friends, and all those who have been lights in our own lives

God of all comfort,

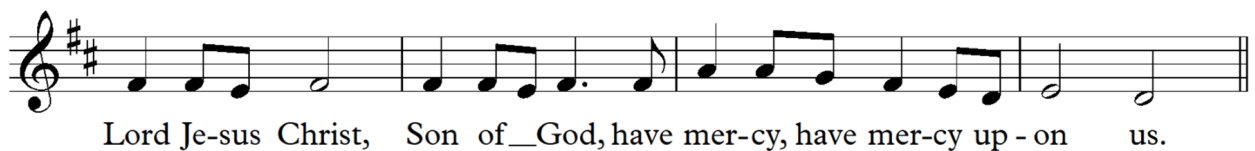
we pray to you for those we love but see no longer,

Grant them your peace;

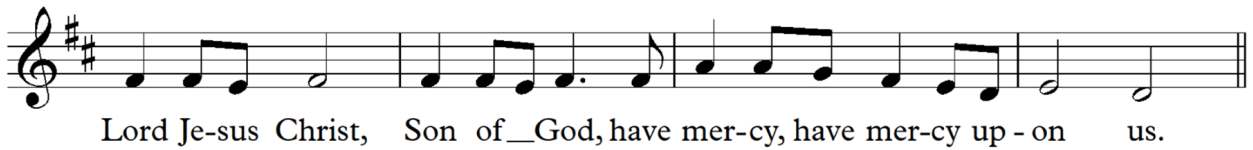
let light perpetual shine upon them;

and in your loving wisdom and almighty power

work in them the good purpose of your perfect will.



You are tender towards your children
and your mercy is over all your works.
Heal the memories of hurt and failure.
Give us the wisdom and grace to use aright
the time that is left to us here on earth,
to turn to Christ and follow in his steps
in the way that leads to everlasting life.



God of mercy,
entrusting into your hands all that you have made
and rejoicing in our communion
with all your faithful people,
we make our prayers through Jesus Christ our Saviour.
Amen.

The Liturgy of the Sacrament

THE PEACE

Stand

Jesus said: Peace I leave with you; my peace I give to you.
Not as the world gives do I give you.
Do not let your hearts be troubled, neither let them be afraid.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN

Remain standing to sing the offertory hymn during which the gifts of the people are presented and the altar is prepared, with bread and wine placed upon it



A stream flows,
Whispering inside me;
Deep within me it says:
Come to the Father,
Come to the Father.

A spark glows,
Glimmering inside me;
Deep within me it says:
Come to the Father,
Come to the Father.

A wind blows,
Gathering inside me;
Deep within me it says:
Come to the Father,
Come to the Father.

A hope grows,
Blossoming inside me;
Deep within me it says:
Rest in the Father,
Rest in the Father,
Rest in the Father.

© Gary Philbrick 2006

*Verse one based on words by St Ignatius of Antioch (C.35-C.107),
from his Letter to the Romans before his Martyrdom in the Colosseum;
verses 2-4 and music by G.P, CCL Licence No. 159376.*

THE TAKING OF THE BREAD AND WINE

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth into your kingdom.
Amen.

THE EUCHARISTIC PRAYER

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, gracious God,
creator of heaven and earth,
giver of life, and conqueror of death.
By his death on the cross,
your Son Jesus Christ
offered the one true sacrifice for sin,
breaking the power of evil
and putting death to flight.
With all your saints
we give you thanks and praise.

Through his resurrection from the dead
you have given us new birth into a living hope,
into an inheritance which is imperishable,
undefiled, and unfading.
With all your saints
we give you thanks and praise.

The joy of resurrection fills the universe,
and so we join with angels and archangels,
with Gary and all your faithful people,
evermore praising you and singing:

*Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:



Christ has died: Christ is ri - sen: Christ will come a - gain.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with St Swithun and all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

THE LORD'S PRAYER

Trusting in the compassion of God, as our Saviour has taught us, so we pray.

Our Fa-ther who art in heaven, Hall-owed be thy name, Thy king-dom come,

The first system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics. The bass staff contains a piano accompaniment with chords and moving lines.

Thy will be done on earth as it is in heaven. Give us this day our dai-ly bread.

The second system of musical notation continues the vocal and piano parts from the first system.

And for-give us our tres-pa-ses, As we for-give those who tres-pass a-gainst us.

The third system of musical notation continues the vocal and piano parts.

And lead us not in - to temp-ta-tion, but de - liv - er us from e - vil.

The fourth system of musical notation continues the vocal and piano parts.

For Thine is the king-dom, the pow'r and the glo-ry, for e-ver and e-ver, A-men.

The fifth system of musical notation concludes the piece with a final cadence in both staves.

THE BREAKING OF THE BREAD

The President breaks the consecrated bread

Every time we eat this bread and drink this cup
We proclaim the Lord's death until he comes.

THE GIVING AND RECEIVING OF COMMUNION

Jesus is the Lamb of God
who takes away the sin of the world.
Happy are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

Communicant members of all Christian Churches are welcome to receive the Sacrament at this service. Those who wish to receive a blessing are invited to bow their head. Gluten-free communion wafers are available from the priests at the front

AGNUS DEI

The Choir sings

Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.

THE COMMUNION MOTET

The Choir sings

Bring us, O Lord God, at our last awakening into the house and gate of heaven, to enter into that gate and dwell in that house, where there shall be no darkness nor dazzling but one equal light, no noise nor silence but one equal music, no fears nor hopes but one equal possession, no ends nor beginnings but one equal eternity, in the habitation of thy glory and dominion, world without end. Amen.

John Donne (1573–1631)

William Harris (1883–1973)

THE PRAYER AFTER COMMUNION

Kneel or sit

Gracious God,
we thank you that in your great love
you have fed us with the spiritual food and drink
of the body and blood of your Son Jesus Christ
and have given us a foretaste of your heavenly banquet:
grant that this sacrament may be to us
a comfort in affliction
and a pledge of our inheritance
in that kingdom where there is no death,
neither sorrow nor crying,
but fullness of joy with all your saints;
through Jesus Christ our Saviour.
Amen.

Heavenly Father,
in your Son Jesus Christ
you have given us a true faith and a sure hope.
Strengthen this faith and hope in us all our days,
that we may live as those who believe in
the communion of saints,
the forgiveness of sins
and the resurrection to eternal life;
through Jesus Christ our Lord. Amen.

THE FINAL HYMN

Stand to sing

The image shows four staves of musical notation for a hymn. The first three staves are in treble clef, and the fourth staff is in bass clef. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The music consists of a single melodic line. The first three staves end with a double bar line. The fourth staff begins with the instruction "Verse 4 begins here." and continues with the melody. The music is written in a simple, clear style suitable for a hymn book.

There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in his justice
which is more than liberty.
There is no place where earth's sorrows
are more felt than up in heaven;
there is no place where earth's failings
have such kindly judgement given.

For the love of God is broader
than the measure of man's mind;
and the heart of the Eternal
is most wonderfully kind.
But we make his love too narrow
by false limits of our own;
and we magnify his strictness
with a zeal he will not own.

There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.
There is grace enough for thousands
of new worlds as great as this;
there is room for fresh creations
in that upper home of bliss.

If our love were but more simple,
we should take him at his word;
and our lives would be all gladness
in the joy of Christ our Lord.

Corvedale 806 AMHS
Maurice Bevan (1921–2006)

Frederick William Faber (1814–63)

THE COMMENDATION AND FAREWELL

Let us commend Gary to the mercy of God
our maker and redeemer.

Gracious God,
nothing in death or life,
in the world as it is or the world as it shall be,
nothing in all creation can separate us from your love.

In remembrance of his Baptism, Gary's coffin is sprinkled with Holy Water, as the Choir sings:

Give rest, O Christ, to your servant with your saints,
where sorrow and pain are no more,
neither sighing, but life everlasting.

Kontakion of the Dead

*Melody from the Kiev Tradition
Transcribed by William John Birkbeck (1869-1916)
Edited by Walter Parratt (1841-1924)*

We commend Gary into your loving care.
Enfold him in the arms of your mercy.
Bless him in his dying and in his rising again in you.
Bless those whose hearts are filled with sadness
that they too may know the hope of resurrection;
for the sake of our Saviour Jesus Christ. **Amen.**

Gary, go forth upon your journey from this world,
dear child of God,
into the hands of the Father who made you,
to find life in Christ who redeemed you,
to rejoice in the Spirit who renews you
and the company of the redeemed enfold you;
may peace be yours this day,
and the heavenly city your home. **Amen.**

Rest eternal grant unto him, O Lord.
And let light perpetual shine upon him.

May Gary and all the departed,
through the mercy of God, rest in peace.
And rise in glory. Amen.

THE BLESSING

Remain standing as the Choir sings

May the road rise to meet you,
May the wind be always at your back,
May the sun shine warm upon your face.
May the rains fall softly on your fields,
Until we meet again,
May God hold you in his hand,
In the hollow of his hand,
Until we meet again,
In the hollow of his hand.

© Gary Philbrick, 1994

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life. **Amen.**

God the Son,
who in bursting the grave has won a glorious victory,
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit,
whom the risen Lord breathed into his disciples,
empower you and fill you with Christ's peace. **Amen.**

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

As the coffin leaves, the Choir sings

In paradisum deducant Angeli: in tuo adventu suscipiant te Martyres, et perducant te in civitatem sanctam Jerusalem. Chorus Angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.

May the angels lead thee into Paradise; at thy coming may the martyrs receive thee and lead thee into the holy city Jerusalem. May the Choir of Angels receive thee, and with Lazarus who once was poor mayest thou have eternal rest.

Gabriel Fauré (1845-1924)

THE ORGAN VOLUNTARY

Passacaglia and Fugue, BWV 582 *Johann Sebastian Bach (1685-1750)*

The Choir and Clergy recess. All are invited to remain to listen to the Organ Voluntary which is offered as a part of the act of worship. Those who wish to leave are asked to give consideration to those who are remaining

All are invited to stay for refreshments following the service



The Chapter of Winchester Cathedral are committed to “Promoting a Safer Church” for all in the Cathedral Community.

For more safeguarding information, scan the QR code.

Copyright acknowledgement (where not already indicated):
Material used in this service is copyright © the Archbishops’ Council of the
Church of England 2000
Hymns printed under CCLI 205165
Streaming Licence CCLI 1027113

I am not Sleeping

I don't want any of that
'We're gathered here today
to celebrate his life, not mourn his passing.'
Oh yes you are. Get one thing straight,
You're not here to celebrate
But to mourn until it hurts.

I want wailing and gnashing of teeth.
I want sobs, and I want them uncontrollable.
I want women flinging themselves on the coffin
And I want them inconsolable.

Don't dwell on my past but on your future.
For what you see is what you'll be,
And sooner than you think.
So get weeping. Fill yourselves with dread.
For I am not sleeping. I am dead.

Roger McGough

....But dead in the hope of the Resurrection!

Thoughtful addition by Gary Philbrick



Ad Quem

Death, - terminus,
Heart-stopping jolt
At the end of the line?
Or junction where worlds meet,
Faith making the connection?

*Ann Lewin
Watching for the Kingfisher*