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| [The Church of England](http://www.churchofengland.org/) | | | | | **CONFIDENTIAL** | |
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| **APPLICATION FORM** | |  | |  |  | |
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| Application for the office of | | **Rector – Farleigh, Candover and Wield** | | | | |
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|  | |  | |  |  | |
| Surname | |  | | | | |
|  | |  | |  |  | |
| Christian names | |  | | | | |
| **SECTION 7 (Referees, health/rights to work, monitoring form and self declaration)**  **This section is only available to the administrator, the chair of the interview panel and the bishop.**  If you are appointed to the office you will be invited to provide information about you and your family so you can receive appropriate pastoral care.  **References:**  Please give names, occupations and addresses (including e-mail if possible) of three persons to whom reference can be made and the capacity in which they have known you. At least one should be clerical (not the bishop as his reference is sought as a matter of course) and one from a senior lay person – for example a current churchwarden or head teacher of the local school. Referees should have a detailed up-to-date knowledge of your work. Please obtain their permission. If you are a team vicar, priest-in-charge of a daughter church or assistant curate, you should give your team rector’s or incumbent’s name as a reference. | | | | | | |
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| Please also provide your Bishop’s contact details for obtaining your CCSL reference: | | | | | | |
| We expect to take up references before the interview unless you have indicated otherwise. An Episcopal reference will always be taken up prior to interview. | | | | | | |
| Are your papers available from the Clergy Appointments Adviser? | | | | | | Yes/No |

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| **Health:**  Please specify any special access requirements you may have in order to attend interview e.g. deaf loop system | | | | | | | |
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| Do you have any health related condition that would affect your ability to carry out functions that are intrinsic to the office? (See person specification for details.) | | | | | | | |
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| **Marital status:**  Please describe your marital status. You should specify whether you are single, married, or in a civil partnership, separated, divorced, widowed, or formerly in a civil partnership now dissolved. You should also specify whether you are divorced and remarried with a previous spouse who was still living at the time of your marriage, and/or whether you are married to a person who has been previously married whose former spouse was still living at the time of your marriage. | | | | | | | |
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| **Ecclesiastical Offices (Age Limits) Measure 1975** | | | | | | | |
| With very limited exceptions, appointment to an ecclesiastical office can only be offered to priests over the age of 70 on a fixed or limited term licence. Are you under the age of 70? | | | | | | Yes/No | |
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| **UK Border Agency requirements** | | | | | | | |
| Are you free to remain and work in the UK with no current immigration restrictions? | | | | | | Yes/No | |
| Please note that you will be required to produce documentary evidence of your right to remain and work in the UK if you are invited to interview. | | | | | |  | |
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| **Protecting children and vulnerable adults – the Confidential Declaration Form** | | | | | | | |
| The Confidential Declaration Form should be completed by all those wishing to work with children and/or adults who are vulnerable. It applies to all roles, including clergy, employees, ordinands and volunteers who are to be in substantial contact with children and/or adults who are vulnerable. This form is strictly confidential and, except under compulsion of law, will be seen only by those involved in the recruitment/appointment process and, when appropriate, the Diocesan Safeguarding Adviser or someone acting in a similar role/position. All forms will be kept securely in compliance with the Data Protection Act 1998.  A Confidential Declaration can be found with this application form. | | | | | | | |
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| **Promoting racial equality** | | | | | | | |
| Are you a member or an active supporter of any political party or other organisation whose constitution, policies, objectives, activities, or public statements are incompatible with the Church of England’s commitment to promoting racial equality? The House of Bishops has made declarations of incompatibility in respect of two organisations, namely the British National Party and the National Front. | | | | | | | Yes/No |
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| **Where did you hear of this office?** | | | | | | | |
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| **If appointed when would you be available to start?** | | | | |  | | |
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| **I certify the information given in this application is correct** | | | | | | | |
|  | |  | |  |  |  | |
| Signature |  | | | | Date |  | |
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| It is important that this application form is completed by applicants. A Curriculum Vitae is not an acceptable substitute. If it is completed and submitted electronically a signed copy should also be sent by post. Please use black ink on hard copies of the form.  A confidential reference will also be requested from your diocesan bishop or area bishop in addition to other references. The Data Protection Act of 1998 applies to all references and commendations.  The successful candidate will be required to receive an enhanced disclosure (which will include a check of the barred lists) from the Disclosure and Barring Service.  Travelling expenses and subsistence allowance (in accordance with General Synod regulations) will be allowed to candidates selected for interview. | | | | | | | |
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| Closing date for applications | | | 23 January **at noon** | Please return to: | *clergy.appointments@winchester.anglican.org* | | |
| Interviews will be held on | | | 12-13 February 2025 |
| **NOTES FOR APPLICANTS**  Increasingly role descriptions and person specifications are being used in appointments. These help all parties to be clear about what qualities and experience are being sought and on what basis the decision to appoint will be made.  This form helps you to demonstrate your calling to the office, showing how your gifts, skills, experience and qualities match the criteria. It allows those making appointments to demonstrate their discernment of the successful candidate by assessing applicants against selection criteria in a structured way, avoiding bias. In completing the form you should ask yourself “What might I under God be able to bring to the needs of this office?”  You are encouraged to complete the form electronically. This eases administration and allows interviewers to concentrate on the facts you are presenting rather than having first to read your handwriting. Start with the most recent one first when listing dates.  Please complete each section fully. Saying ‘see CV attached’, for example, is not sufficient.  Once you have completed the form read it through and check you have shown how you meet each of the criteria.  Section 6 – Personal Statement allows you to explain why you are applying for the post and, using examples from your previous work and experience, why you are suited to it. Pull together the relevant information from other parts of the form. Don’t forget to include information about things you have done in your career before ministry or relevant interests. Concentrate on facts, things your interests have caused you to do, rather than mentioning a general interest in a particular subject. But don’t be too detailed, 2 pages of personal statement is enough. The interview gives the opportunity to explore these areas further.  If there is a particular requirement about a post holder e.g. a PCC has passed a Resolution under the House of Bishops’ Declaration on the Ministry of Bishops and Priests, and a woman is therefore not an acceptable appointee or someone remarried after divorce and with a former partner still living is not acceptable, the person specification needs to make this clear and if appropriate you need to address it in your personal statement.  Some requirements however are more general and will not be mentioned in the person specification. For example, the Ecclesiastical Offices (Age Limit) Measure 1975 does not allow the appointment of those over 70 unless in a fixed or limited term licensed appointment under regulation 29(1) (b). If you are in any doubt about your eligibility, you should ask those responsible for making the appointment before you complete your application.  Personal information is confined to the confidential part of the form. This means only the person administering the process, the bishop and those who need to see it will have access to it. It means those interviewing you are not influenced by factors that are not relevant in making the appointment.  The bishop may ask you questions about the confidential information at your private interview because he or she has to assure himself or herself that your lifestyle is commensurate with a) priestly ministry and b) the person specification for the post.  If you are appointed, you will be invited to provide information about you and your family so the bishop has the information he or she needs to provide you with pastoral care.  **Your personal information will be handled by the Bishop of Winchester and the WDBF in accordance with the Privacy Notices, which can be found on the Winchester Diocesan website: https://www.winchester.anglican.org/privacy** | | | | | | | |

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| **SAMPLE CLERGY RECRUITMENT MONITORING FORM**  **Please complete this monitoring form and send it direct to the monitoring officer of the diocese in which you are applying to work. The information will not be used as part of the selection process and will enable the diocese to monitor the diversity of clergy applying for its offices. You may tick the ‘prefer not to say’ box for any questions that you do not wish to answer.** | | | | | | | | | | | |
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| **Application for the office of:** | | | |  | | | | | | | |
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| **1 What is your ethnic group?** | | | | | | | | | | | |
| *A White* | | | | | | | | | | | |
| British | |  | |  |  | | | Irish |  | | |
| Other | | | | | | | | |  | |  |  |
|  | | | | | | | | |  | |
| *B Mixed* |  |  | |
| White/ Black Caribbean | |  | | White/Asian | | | | |  | | |
| White/Black African | |  | | Other | | | | |  | | |
|  | | | | | | | | | | | |
| *C Asian or Asian British* |  | | |  | | | |
| Asian British | |  | | Pakistani | | | | |  | | |
| Bangladeshi | |  | |  | | | | Indian |  | | |
| Other | | | | | | | | |  | | |
| *D Black or African or Caribbean or Black British* | | |  |  | | | |
| African | |  | | Caribbean African | | | | |  | | |
| Black British | |  | | Other | | | | |  | | |
| *E Other group* |  |  | |  | | | |  | | | |
| Chinese | |  | | Other | | | | | |  | |
| *F Prefer not to say*   |  | | --- | |  | | | | | | | | | | | | |
| **2 Gender** |  | | | | | | |  | | | |
| Male | |  | | Female | |  | | Prefer not to say |  | | |
| **3 Age Group** |  | | |  | | | |
| 16 – 25 | |  | |  |  | | | 26 – 35 |  | | |
| 36 – 45 | |  | |  |  | | | 46 – 55 |  | | |
| 56 – 65 | |  | |  |  | | | 66 – 70 |  | | |
| Over 70 | |  | |  |  | | | Prefer not to say |  | | |
| **4 Disability** |  | | |  | | | |  | | | |
| Do you consider yourself to have a disability or a long term health condition? | | | | | | | | | | | |
| Yes | |  | | No | | |  | Prefer not to say |  | | |
| **5 Marital Status** |  | | |  | | | |  | | | |
| Single | |  | | Separated | | | | |  | | |
| Married | |  | | Divorced | | | | |  | | |
| In a civil partnership | |  | | Civil partnership dissolved | | | | |  | | |
| Married to a person who has been previously married whose former spouse was still living at the time of the marriage | |  | | Widowed | | | | |  | | |
| Divorced and remarried with   a previous spouse still living at the time of the marriage | |  | | Prefer not to say | | | | |  | | |
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|  | |  | | *Form dated March 2015* | | | | | | | |