



WINCHESTER
CATHEDRAL

ORDINATION OF PRIESTS



DIOCESE of
WINCHESTER

Saturday 28th June 2025

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Winchester Cathedral



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INTRODUCTION

Jesus came to share God's life with us. He gave us the Holy Spirit and called us to share God's life with others, to live the mission of Jesus across the world.

This service of ordination is a special occasion for those being ordained and for the whole Church.

The mission of the whole people of God is to live for Him, to proclaim His grace and goodness, and to share His love with the world by serving others as a sign of God's Kingdom.

All ministers, lay ministers, deacons, priests and bishops, serve other Christians to enable them to fulfil this wider mission. The particular calling of deacons is to preach the Good News of God's Kingdom, to teach and nurture Christians, and to be an expression of Christian service in this world, including to the most marginalised in society.

Today the Bishop of Southampton will ordain to the priesthood 15 men and women who have been serving communities around the diocese as deacons. As priests they will return to their places of service and worship as signs of Christ's presence among his people. They will minister God's grace by continuing to preach the Gospel, and by celebrating Holy Communion, blessing, and declaring God's forgiveness to others.

In this service the new priests will receive the privilege and the responsibility of this ministry from the Bishop. We celebrate with them, their families, their friends and the church communities that are here to support them, giving thanks together to God.

As you wait for the service to begin, please spend a few moments in prayer for those who are to be ordained today.

Luke Augustyn	<i>North Hampshire Downs</i>
Amy Bianchi	<i>Hartley Wintney</i>
Malcolm Bruce	<i>Winchester Three Saints</i>
Yin-Yin Bull	<i>Thorngate and Blackwater</i>
Susan Coleman	<i>Highfield</i>
Ruth Crosland	<i>Avon Valley</i>
Anthia Davy	<i>Bitterne</i>
Ann Devereux	<i>North Baddesley, Ampfield and Chilworth</i>
Keith Fox	<i>Highfield</i>
Helen Holley	<i>Old Basing and Lychpit</i>
Georgina Leask	<i>Bright Waters</i>
Victoria Semple	<i>Avon Valley</i>
Timothy Taylor	<i>Totton</i>
Richard Turner	<i>Winchester Stanmore with Oliver's Battery</i>
Stephen Williams	<i>Valley Park</i>

A Prayer for use before the service

Almighty God, the giver of all good gifts, by your Holy Spirit you have appointed various orders of ministry in your Church. Look with mercy and favour on your servants now called to be priests. Maintain them in truth and renew them in holiness, that by word and good example they may faithfully serve you to the glory of your name and the benefit of your Church, through the merits of our Saviour Jesus Christ. Amen.

Procession

Virger

O + O

Choir

Virger

The Reverend Stephen Williams	The Reverend Luke Augustyn
The Reverend Richard Turner	The Reverend Amy Bianchi
The Reverend Timothy Taylor	The Reverend Malcolm Bruce
The Reverend Victoria Semple	The Reverend Yin-Yin Bull
The Reverend Georgina Leask	The Reverend Susan Coleman
The Reverend Helen Holley	The Reverend Ruth Crosland
The Reverend Keith Fox	The Reverend Anthia Davy
The Reverend Ann Devereux	

Virger

Academics, Lay Ministers & Visiting Clergy
Training Incumbents

Deputy Head Virger

The Revd. Helen O'Sullivan	Will Howard
The Revd. Dr. Rob Rees	The Revd. Dr. Amy Roche
The Archdeacon of Bournemouth	The Archdeacon of Winchester
Bishop of Soroti	
Canon Stuart	Canon Micklefield
The Interim Dean	
The Bishop of Winchester	
Bishop's Chaplain	

Custos

The Reverend Canon Angi Nutt
The Reverend Chris Hill
The Bishop of Southampton

ORDER OF SERVICE

Setting: Missa Brevis

William Walton (1902-1983)

The Gathering

THE PROCESSIONAL HYMN



Come down, O Love divine,
seek thou this soul of mine,
and visit it with thine own ardour glowing;
O Comforter, draw near,
within my heart appear,
and kindle it, thy holy flame bestowing.

O let it freely burn,
till earthly passions turn
to dust and ashes in its heat consuming;
and let thy glorious light
shine ever on my sight,
and clothe me round, the while my path illumining.

Let holy charity
mine outward vesture be,
and lowliness become mine inner clothing;
true lowliness of heart,
which takes the humbler part,
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,
with which the soul will long,
shall far outpass the power of human telling;
for none can guess its grace,
till he become the place
wherein the Holy Spirit makes his dwelling.

Discendi, Amor santo Bianco da Siena (d 1434) *Down Ampney 137 NEH*
tr. Richard Littledale (1833–90) *Ralph Vaughan Williams (1872–1958)*

THE GREETING

*The Right Reverend Rhiannon King, Bishop of Southampton,
presiding at this service, greets the people*

Blessed be God, Father, Son and Holy Spirit.
Blessed be his kingdom, now and for ever. Amen.

There is one body and one spirit.
There is one hope to which we were called;

One Lord, one faith, one baptism,
one God and Father of all.

Peace be with you
and also with you.

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light. The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit. In baptism the whole Church is summoned, to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given particular ministries. Priests are ordained to lead God's people in the offering of praise and the proclamation of the Gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God.

THE PRESENTATION

Sit. Those to be ordained priest stand up when presented

The Archdeacon of Winchester and Archdeacon of Bournemouth present each Ordinand, one by one, to the Bishop by name and title post, saying

Bishop Rhiannon, I present these persons to be ordained to the Office of Priest in the Church of God.

When all have been presented, Bishop Rhiannon asks these questions, to which the Head of Mission and Ministry, the Reverend Dr Amy Roche, responds

Have those whose duty it is to know these candidates and examine them found them to be of godly life and sound learning?

They have.

Do they believe them to be duly called to serve God in this ministry?

They do.

Bishop Rhiannon turns to the Deacons and says

Do you believe that God is calling you to the ministry of a priest?

To which the Deacons reply

I do so believe.

Bishop Rhiannon addresses the Archdeacon of Bournemouth

I invite the Archdeacon of Bournemouth, on behalf of the Registrar, to confirm that the Deacons have taken the necessary oaths and made the Declaration of Assent.

The Archdeacon responds

They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop. They have affirmed and declared their belief in 'the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness'.

THE COLLECT

Bishop Rhiannon says

Let us pray for those to be ordained priest and for the ministry of the whole people of God.

Silence is kept

God our Father, Lord of all the world,
we thank you that through your Son you have called us
into the fellowship of your universal Church.
Hear our prayer for all your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give your servants now to be ordained priest
the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

THE OLD TESTAMENT READING

Isaiah 52.7-10

Sit for the first Lesson

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news,
who announces salvation,
who says to Zion, 'Your God reigns.'
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the Lord to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the Lord has comforted his people,
he has redeemed Jerusalem.
The Lord has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

This is the word of the Lord.
Thanks be to God.

The Choir sings

I will magnify thee, O God, my King:
and I will praise thy Name for ever and ever.
Every day will I give thanks unto thee:
and praise thy Name for ever and ever.
Great is the Lord, and marvellous worthy to be praised:
there is no end of his greatness.
One generation shall praise thy works unto another:
and declare thy power.
As for me, I will be talking of thy worship:
thy glory, thy praise, and wondrous works;
so that men shall speak of the might of thy marvellous acts:
and I will also tell of thy greatness.
The memorial of thine abundant kindness shall be shewed:
and men shall sing of thy righteousness.

THE NEW TESTAMENT READING

2 Corinthians 5.17-6.2

Sit for the second lesson

So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to

be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain. For he says,

‘At an acceptable time I have listened to you,
and on a day of salvation I have helped you.’

See, now is the acceptable time; see, now is the day of salvation!

This is the word of the Lord.
Thanks be to God.

THE GRADUAL HYMN

Stand to sing



Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy powerful hand:
bread of heaven,
feed me till I want no more.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong Deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises
I will ever give to thee.

*Words: William Williams (1717–91)
tr. Peter Williams (1727–96) and others*

*Tune: Cwm Rhondda 368 NEH
Music: John Hughes (1873–1932)*

THE GOSPEL ACCLAMATION

The Choir sings once, then all repeat



The Choir sings

Come, Holy Spirit, fill the hearts of your faithful people
and kindle in them the fire of your love.

David Hill (b.1957)

All repeat the Alleluia

THE GOSPEL
Matthew 9.35-10.1

The Right Reverend Kosea Odongo, Bishop of Soroti, and Sub-Deacon move to the midst of the people

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.' This is the Gospel of the Lord. Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

This is the Gospel of the Lord.
Praise to you, O Christ.

All repeat the Alleluia



THE SERMON

All remain standing for the opening prayer, then sit

The Right Reverend Rhiannon King, *Bishop of Southampton*

The Liturgy of Ordination

THE DECLARATIONS

The congregation remains seated as the Deacons stand. The Right Reverend Rhiannon King, Bishop of Southampton, addresses the congregation

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the Word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the Word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptise new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the Word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they

are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

Bishop Rhiannon addresses the Ordinands directly, who respond accordingly

We trust that long ago you began to weigh and ponder all this, and that you are fully determined, by the grace of God, to devote yourself wholly to his service, so that as you daily follow the rule and teaching of our Lord and grow into His likeness, God may sanctify the lives of all with whom you have to do.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?
I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?
By the help of God, I will.

Will you lead Christ's people in proclaiming his glorious Gospel, so that the good news of salvation may be heard in every place?
By the help of God, I will.

Will you faithfully minister the doctrine and sacraments of Christ as the Church of England has received them, so that the people committed to your charge may be defended against error and flourish in the faith?

By the help of God, I will.

Will you, knowing yourself to be reconciled to God in Christ, strive to be an instrument of God's peace in the Church and in the world?

By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

By the help of God, I will.

Will you accept and minister the discipline of this Church, and respect authority duly exercised within it?

By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to make Christ known among all whom you serve?

By the help of God, I will.

Stand as the Deacons turn to face the congregation. Bishop Rhiannon questions the congregation

Brothers and sisters, you have heard how great is the charge that these Deacons are ready to undertake, and you have heard their declarations. Is it now your will that they should be ordained?

It is.

Will you continually pray for them?

We will.

Will you uphold and encourage them in their ministry?

We will.

The Deacons turn back to face the Bishop, and Bishop Rhiannon addresses the Ordinands directly

In the name of our Lord, we bid you remember the greatness of the trust that is now to be committed to your charge. Remember always with thanksgiving that the treasure now to be entrusted to you is Christ's own flock, bought by the shedding of his blood on the cross. It is to him that you will render account for your stewardship of His people. You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

Kneel or sit as silence is kept

VENI CREATOR SPIRITUS

*Silence is kept whilst we pray for the coming of the Holy Spirit,
then all sing*



Cantor *Come, Holy Ghost, our souls inspire*

All and lighten with celestial fire;
 thou the anointing Spirit art,
 who dost thy sevenfold gifts impart;

Thy blessèd unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight:

Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Teach us to know the Father, Son,
and thee, of Both, to be but One;
that through the ages all along
this may be our endless song,

Praise to thy eternal merit,
Father, Son, and Holy Spirit. Amen.

THE LITANY

Remain kneeling or seated as the Cantor leads the Litany

In the power of the Spirit, and in union with Christ, let us pray to the Father. *Lord, have mercy.*

For each petition, all use the response:



For the peace of the whole world,
for the mission and unity of the Church,
Let us pray to the Lord.
Lord, have mercy.

For all in their vocation and ministry,
that they may serve Christ in truth and love,
Let us pray to the Lord.
Lord, have mercy.

For those called today to be priests in his Church,
Let us pray to the Lord.
Lord, have mercy.

For those who do not yet believe,
that they may receive the light of the gospel,
and for those whose faith has grown cold,
Let us pray to the Lord.
Lord, have mercy.

For Charles our King,
for the leaders of communities and nations,
Let us pray to the Lord.
Lord, have mercy.

For ourselves,
for grace to repent and amend our lives,
that we may be pardoned from all our sins,
Let us pray to the Lord.
Lord, have mercy.

Remembering the Blessed Virgin Mary, St Peter, St Paul, St Swithun and all who have gone before us in faith, and in communion with all the saints, we commit ourselves, one another,



THE PRAYER OF ORDINATION

Sit. During the prayer of ordination, each candidate receives the laying-on of hands from Bishop Rhiannon, and supporting clergy, families and friends are invited to stand in prayerful support

Bishop Rhiannon says

We praise and glorify you, almighty Father,
because in your infinite love you have formed
throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you have given us your only Son Jesus Christ
to be the Apostle and High Priest of our faith,
and the Shepherd of our souls.

We praise and glorify you
that by his death he has overcome death;
and that, having ascended into heaven,
he has given his gifts abundantly,
to equip your people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks
that you have called these your servants,
whom we ordain in your name,
to share as priests in the ministry of the Gospel of Christ,
the Apostle and High Priest of our faith,
and the Shepherd of our souls.

Therefore, Father, through Christ our Lord we pray:

Here the Bishop and priests lay their hands on the head of each ordinand, and the Bishop says

Send down the Holy Spirit on your servant N
for the office and work of a priest in your Church.

When Bishop Rhiannon has laid hands on all of the Ordinands, the prayer continues

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the Gospel of your salvation
and minister the sacraments of the new covenant.
Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,
may they reconcile what is divided,
heal what is wounded and restore what is lost.
May they declare your blessings to your people;
may they proclaim Christ's victory
over the powers of darkness,
and absolve in Christ's name
those who turn to him in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour,
worship and praise,
now and for ever. **Amen.**

The newly-ordained priests stand and their stoles are adjusted to be worn in the manner of a priest by their training incumbents

The new priests receive a Bible

THE GIVING OF THE BIBLE

Bishop Rhiannon then says

Receive this book, as a sign of the authority given you this day to speak God's word to his people. Build them up in his truth and serve them in his name.

THE ANOINTING

Bishop Rhiannon anoints the hands of the newly ordained priests, saying

May God, who anointed Christ with the Holy Spirit at his baptism, anoint and empower you to reconcile and bless his people. **Amen.**

Whilst the Choir sings

If ye love me

Thomas Tallis (1505–1585)

THE WELCOME

Stand. The newly-ordained priests are welcomed by the Interim Dean of Winchester

God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.

We welcome you as ambassadors for Christ:
let the Word of Christ dwell in you richly.

The Liturgy of the Sacrament

THE PEACE

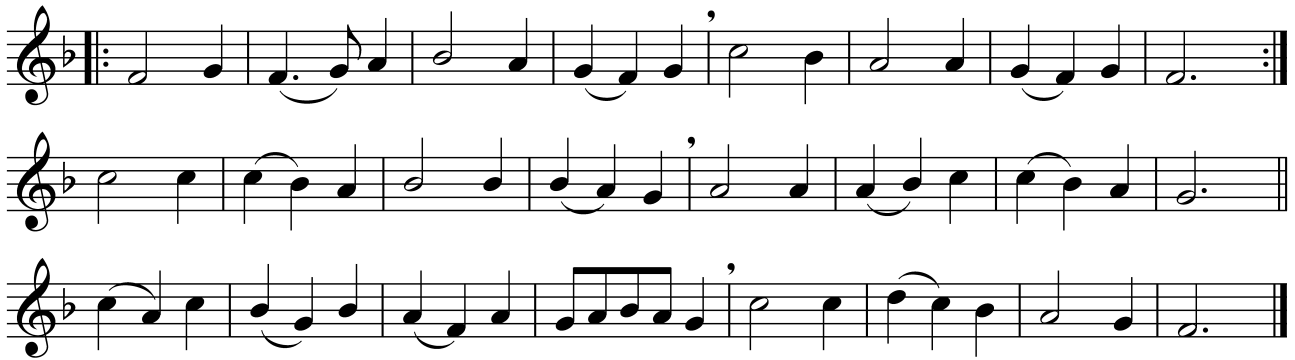
God has made us one in Christ. He has set his seal upon us,
and as a pledge of what is to come, has given the Spirit to
dwell in our hearts.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

THE OFFERTORY HYMN

Remain standing to sing the hymn during which there will be a cash collection for the Diocesan Ordinands' Fund, which provides financial assistance to Ordinands in training and their families



Alleluia, sing to Jesus!
his the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic Feast.

Words: William Chatterton Dix (1837–98)

Tune: Hyfrydol 271 NEH

Music: Rowland Huw Prichard (1811–87)



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leave cash in a donations box, both of which can be found at the
west end of the Cathedral on your way out. Any amount you can
give will make a difference. Thank you*

THE EUCHARISTIC PRAYER

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and singing:

The Choir sings

*Holy, holy, holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in
glory.

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

THE LORD'S PRAYER

As our Saviour has taught us, so we pray:

Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power, and the glory are yours
now and for ever. **Amen.**

THE BREAKING OF BREAD

Bishop Rhiannon breaks the consecrated bread, saying

We break this bread to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.

THE GIVING OF COMMUNION

Bishop Rhiannon gives the Sacrament to the newly ordained, who in turn, move to the Communion points

Members of all Christian Churches who receive communion in their own church are welcome to receive here. Please follow the direction of the Sidesmen. Those who wish to receive a blessing are invited to come forward and bow their head. Gluten-free communion wafers are available

AGNUS DEI

Whilst the ministers receive communion the Choir sings

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

THE COMMUNION MOTET

The Choir sings the communion motets

Tu es Petrus
Ave verum

Giovanni Pierluigi da Palestrina (c.1525–1524)
Edward Elgar (1857–1934)

THE PRAYER AFTER COMMUNION

We thank you, gracious Father,
for welcoming your children to feast in your kingdom;
by your love unite us and with your Spirit send us,
in the name of Jesus Christ our Lord. Amen.

THE FINAL HYMN

Stand to sing



We have a gospel to proclaim,
good news for all throughout the earth,
the gospel of a Saviour's name:
we sing his glory, tell his worth.

Tell of his birth at Bethlehem,
not in a royal house or hall,
but in a stable dark and dim:
the Word made flesh, a light for all.

Tell of his death at Calvary,
hated by those he came to save,
in lonely suff'ring on the cross:
for all he loved, his life he gave.

Tell of that glorious Easter morn,
empty the tomb, for he was free:
he broke the power of death and hell
that we might share his victory.

Tell of his reign at God's right hand,
by all creation glorified:
He sends his Spirit on his Church,
to live for him, the Lamb who died.

Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel message we proclaim;
we sing his glory, tell his worth.

Edward Burns (b.1938)

Fulda 486 NEH

Music: William Gardiner (1770–1853)

The Sending Out

THE BLESSING

God who has called you is faithful.

May the Father, whose glory fills the heavens,
cleanse you by his Holiness
and send you to proclaim his Word. **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his Grace. **Amen.**

May the Holy Spirit, the Comforter,
equip you and strengthen you in your ministry. **Amen.**

And the blessing of God Almighty,
the Father, the Son and the Holy Spirit,
be upon you and remain with you always. **Amen.**

THE DISMISSAL

Go in the light and peace of Christ.
Thanks be to God.

THE ORGAN VOLUNTARY

Toccata in F major, BWV 157 *Dieterich Buxtehude (c.1637–1707)*

All are invited to remain to listen to the Organ Voluntary which is offered as part of the act of worship. All are asked to remain in their places until directed by the sidesmen

RECESSIONAL

Custos

○ + ○

The Reverend Luke Augustyn
The Reverend Amy Bianchi
The Reverend Malcolm Bruce
The Reverend Yin-Yin Bull
The Reverend Susan Coleman
The Reverend Ruth Crosland
The Reverend Anthia Davy
The Reverend Ann Devereux
The Reverend Keith Fox
The Reverend Helen Holley
The Reverend Georgina Leask
The Reverend Victoria Semple
The Reverend Timothy Taylor
The Reverend Richard Turner
The Reverend Stephen Williams

The Reverend Canon Angi Nutt
The Reverend Chris Hill
The Bishop of Southampton

Virger

Academics, Lay Ministers & Visiting Clergy
Training Incumbents

Deputy Head Virger

Will Howard	The Revd. Helen O'Sullivan
The Revd. Dr. Amy Roche	The Revd. Dr. Rob Rees
The Archdeacon of Winchester	The Archdeacon of Bournemouth
Bishop of Soroti	
Canon Micklefield	Canon Stuart
The Interim Dean	
The Bishop of Winchester	
Bishop's Chaplain	



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